



| OF HOME ECONOMICS                          |  |                              |                              |                                |                      |           |                                                           |                           |           |           |
|--------------------------------------------|--|------------------------------|------------------------------|--------------------------------|----------------------|-----------|-----------------------------------------------------------|---------------------------|-----------|-----------|
| (JULY - DEC)                               |  |                              |                              |                                |                      |           |                                                           |                           |           |           |
| COURSE: M.Sc FOOD AND NUTRITION SEMESTER 3 |  |                              |                              |                                |                      |           |                                                           |                           |           |           |
| Pd. No                                     |  | 1                            | 2                            | 3                              | 4                    |           | 5                                                         | 6                         | 7         | 8         |
| DAY/ TIME                                  |  | 9.00-10.00                   | 10.00-11.00                  | 11.0-12.0                      | 12.0-1.00            | 1.00-1.30 | 1.30-2.30                                                 | 2.30-3.30                 | 3.30-4.30 | 4.30-5.30 |
| MON                                        |  |                              | IFM TH AB<br>RNo 201         | ACN TH BTA<br>201              |                      | BREAK     | NUT EPI VS<br>RNo 201                                     | ANAL TECH<br>TH FT G1 201 |           |           |
|                                            |  | IMP MAT TH<br>KG 207         | SOC<br>CULTURAL<br>TH SG 204 |                                |                      |           |                                                           |                           |           |           |
|                                            |  | UNIT OPNS<br>TH VY 208       | FP TH DK 208                 | ANAL TECH<br>TH DK             |                      |           |                                                           |                           |           |           |
| TUE                                        |  | CLIN N PRAC BTA 206          |                              | NUT EPIDEM PRAC KG<br>ROOM 201 |                      | BREAK     | NUT EPI KG<br>201                                         |                           |           |           |
|                                            |  | SOC CULT PR SG 1206          |                              |                                |                      |           |                                                           |                           |           |           |
|                                            |  | FP PRAC DK 1306              |                              |                                |                      |           |                                                           |                           |           |           |
| WED                                        |  | IFM PRAC AB 206              |                              |                                |                      | BREAK     | ACN TH BTA<br>208                                         |                           |           |           |
|                                            |  |                              |                              |                                |                      |           | SOC<br>CULTURAL<br>TH SG 201                              |                           |           |           |
|                                            |  | IMP MAT PRAC KG RNo 204      |                              |                                |                      |           | FP TH DK 204                                              |                           |           |           |
|                                            |  | UNIT OPNS VY LAB No 210      |                              |                                |                      |           |                                                           |                           |           |           |
| THU                                        |  |                              | NUT EPI KG<br>201            | ACN TH BTA<br>201              | IFM TH AB<br>RNo 201 | BREAK     | lytical Techniques & Instrumentation<br>FT G1 LAB No 1206 |                           |           |           |
|                                            |  | SOC<br>CULTURAL<br>TH KG 208 |                              | IMP MAT TH<br>KG 208           |                      |           |                                                           |                           |           |           |
|                                            |  | FP TH DK 204                 |                              | UNIT OPNS<br>TH VY 204         |                      |           |                                                           |                           |           |           |
| FRI                                        |  | DISSERTATION DAY             |                              |                                |                      | BREAK     | DISSERTATION DAY                                          |                           |           |           |
| SAT                                        |  |                              |                              |                                |                      |           |                                                           |                           |           |           |
| CONVENOR SIGN                              |  |                              | DIRECTOR                     |                                |                      |           |                                                           |                           |           |           |
|                                            |  |                              |                              |                                |                      |           |                                                           |                           |           |           |
|                                            |  |                              |                              |                                |                      |           |                                                           |                           |           |           |
|                                            |  | LEGENDS: TEACHER<br>NAMES    |                              |                                |                      |           |                                                           |                           |           |           |
|                                            |  | FULL SUBJECT                 | COURSE CODE                  | TEACHER<br>SHORT NAME          | EXPANDED<br>NAME     | TH        | PR                                                        |                           |           |           |

|   |  |                                                                               |             |          |                                          |   |   |  |  |  |  |
|---|--|-------------------------------------------------------------------------------|-------------|----------|------------------------------------------|---|---|--|--|--|--|
| 1 |  | Analytical<br>Techniques &<br>Instrumentati<br>on                             | DSC FN- 307 | DK, FTG1 | Deepshikha<br>Kataria, FTG1              | 2 | 4 |  |  |  |  |
| 2 |  | Nutritional<br>Epidemiology                                                   | DSC FN- 308 | KG, VS   | Kumari<br>Geeta,<br>Vandana<br>Sabharwal | 3 | 3 |  |  |  |  |
| 3 |  | Advanced<br>Clinical<br>Nutrition II                                          | DSE FN- 302 | BTA      | Bani Tamber<br>Aeri                      | 3 | 2 |  |  |  |  |
| 4 |  | Institutional<br>Food Service<br>Management                                   | DSE FN- 303 | AB       | Archana<br>Bhagat                        | 2 | 4 |  |  |  |  |
| 5 |  | Social &<br>Cultural<br>Aspects in<br>Public Health<br>Nutrition              | DSE FN- 304 | SG, KG   | Shipra Gupta,<br>Kumari Geeta            | 3 | 2 |  |  |  |  |
| 6 |  | Improving<br>Maternal,<br>Infant, Young<br>Child &<br>Adolescent<br>Nutrition | DSE FN-305  | KG       | Kumari Geeta                             | 2 | 4 |  |  |  |  |
| 7 |  | Food<br>Processing &<br>Preservation                                          | DSE FN-306  | DK       | Deepshikha<br>Kataria                    | 3 | 2 |  |  |  |  |
| 8 |  | Unit<br>Operations in<br>Food<br>Processing                                   | DSE FN-307  | VY       | Vidhu Yadav                              | 2 | 4 |  |  |  |  |